



OXFORD PUBLIC SCHOOLS - SCHOOL COMMITTEE REGULAR MEETING

OXFORD HIGH SCHOOL COMMUNITY ROOM, 100 Carbuncle Drive, Oxford, MA

Wednesday, January 21, 2026 – 6:00 p.m.

This meeting is being videotaped by Oxford Cable Access and broadcast live on the Town's public access educational cable Channel 194, which is also streamed live on the Cable Access webpage on the Town of Oxford website. The video recording may be viewed subsequent to the live broadcast via the Education Channel on the Town's Video on Demand website, which may be accessed by a link from either the Town of Oxford website or the Oxford Public Schools website. The meeting agenda and complete informational meeting packet and subsequent meeting minutes may be viewed on the Oxford Public Schools website.

AGENDA

A. CALL TO ORDER and ROLL CALL OF COMMITTEE MEMBERS

B. STUDENT REPRESENTATIVE REPORT

C. SPECIAL PRESENTATIONS

1. Introduction of Kate Ryan Vokes, new Director of Student Services and Special Education
2. Request for Increases to Athletic User Fees and Athletic Event Tickets - Athletic Director Kevin May **(VOTES)**
3. Middle School and High School Building Reports - Principals Leigh Joseph and Becky Czernicki

D. APPROVAL OF MINUTES

1. December 17, 2025 - Regular **(VOTE)**
2. December 17, 2025 - Executive Session (released) **(VOTE)**
3. January 7, 2026 - Special Budget **(VOTE)**

E. FINANCIAL BUSINESS/REPORTS

1. Warrant Report of Authorized Signer (Proctor/Burke)
2. FY26 Quarterly Budget Update - Matthew Bobola, School Business Administrator
3. FY27 Budget Discussion, as needed

F. PUBLIC COMMENT

Comments are limited to topics relating to the School Committee's areas of responsibility. Speakers must identify themselves by name and address and will be allowed to speak for up to three (3) minutes. Although the School Committee may hear comments on unanticipated topics, discussion or action on topics not specifically listed on the agenda will be postponed until a future meeting date.

G. COMMUNICATIONS

1. Reading Report Response Letter from A. M. Chaffee School Faculty

H. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT

1. Personnel Report
2. Southern Worcester County Education Collaborative (SWCEC) 2025 Audit Report and FY26 Quarter 1 Report
3. Miscellaneous (may include district/community announcements, reminders, or updates - **No Action Needed**)

I. UNFINISHED BUSINESS

J. NEW BUSINESS

1. Donations Acceptance - Pirate Pantry **(VOTE)**
2. Out-of-State Field Trip (NY - NJROTC) **(VOTE)**
3. Out-of-State Field Trip (CT - NJROTC) **(VOTE)**

K. REPORTS OF SPECIAL COMMITTEES

L. RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS

M. FINAL PUBLIC COMMENT

N. ADJOURN

Next Regular Meeting: **Wednesday, February 11, 2026 @6:00 p.m.**

Agenda Prepared and Submitted by Helen Coffin, Executive Assistant

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