

**TOWN OF OXFORD  
STATE PRIMARY - SEPTEMBER 3, 2024  
OFFICIAL RESULTS**

|                                        | PRECINCT 1 | PRECINCT 2 | PRECINCT 3 | PRECINCT 4 | PRECINCT 4A | TOTALS     |
|----------------------------------------|------------|------------|------------|------------|-------------|------------|
| <b>DEMOCRATIC BALLOT</b>               | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
| <b>SENATOR IN CONGRESS</b>             |            |            |            |            |             |            |
| <i>Elizabeth Ann Warren</i>            | <b>178</b> | <b>164</b> | <b>177</b> | <b>164</b> | <b>0</b>    | <b>683</b> |
| All Others                             | 2          | 4          | 0          | 0          | 0           | 6          |
| Blanks                                 | 12         | 9          | 3          | 7          | 0           | 31         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN CONGRESS</b>      |            |            |            |            |             |            |
| <i>Richard E. Neal</i>                 | <b>186</b> | <b>166</b> | <b>176</b> | <b>159</b> | <b>0</b>    | <b>687</b> |
| All Others                             | 0          | 2          | 0          | 0          | 0           | 2          |
| Blanks                                 | 6          | 9          | 4          | 12         | 0           | 31         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
|                                        |            |            |            |            |             |            |
| <b>COUNCILLOR</b>                      |            |            |            |            |             |            |
| <i>Paul M. DePalo</i>                  | <b>184</b> | <b>156</b> | <b>173</b> | <b>158</b> | <b>0</b>    | <b>671</b> |
| All Others                             | 0          | 2          | 0          | 0          | 0           | 2          |
| Blanks                                 | 8          | 19         | 7          | 13         | 0           | 47         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
|                                        |            |            |            |            |             |            |
| <b>SENATOR IN GENERAL COURT</b>        |            |            |            |            |             |            |
| <i>Anthony JM Allard</i>               | <b>174</b> | <b>152</b> | <b>169</b> | <b>159</b> | <b>0</b>    | <b>654</b> |
| All Others                             | 0          | 2          | 0          | 0          | 0           | 2          |
| Blanks                                 | 18         | 23         | 11         | 12         | 0           | 64         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |             |            |
| All Others                             | 3          |            |            | 3          |             | 6          |
| Blanks                                 | 189        |            |            | 168        |             | 357        |
| <b>TOTAL</b>                           | <b>192</b> |            |            | <b>171</b> |             | <b>363</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |             |            |
| All Others                             |            | 4          | 2          |            | 0           | 6          |
| Blanks                                 |            | 173        | 178        |            | 0           | 351        |
| <b>TOTAL</b>                           |            | <b>177</b> | <b>180</b> |            | <b>0</b>    | <b>357</b> |
|                                        |            |            |            |            |             |            |
| <b>CLERK OF COURTS</b>                 |            |            |            |            |             |            |
| <i>Dennis P. McManus</i>               | <b>181</b> | <b>157</b> | <b>168</b> | <b>163</b> | <b>0</b>    | <b>669</b> |
| All Others                             | 0          | 0          | 0          | 0          | 0           | 0          |
| Blanks                                 | 11         | 20         | 12         | 8          | 0           | 51         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |
|                                        |            |            |            |            |             |            |
| <b>REGISTER OF DEEDS</b>               |            |            |            |            |             |            |
| <i>Kathryn A. Toomey</i>               | <b>183</b> | <b>161</b> | <b>171</b> | <b>166</b> | <b>0</b>    | <b>681</b> |
| All Others                             | 1          | 2          | 0          | 0          | 0           | 3          |
| Blanks                                 | 8          | 14         | 9          | 5          | 0           | 36         |
| <b>TOTAL</b>                           | <b>192</b> | <b>177</b> | <b>180</b> | <b>171</b> | <b>0</b>    | <b>720</b> |

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|                                        | PRECINCT 1 | PRECINCT 2 | PRECINCT 3 | PRECINCT 4 | PRECINCT 4A | TOTALS     |
|----------------------------------------|------------|------------|------------|------------|-------------|------------|
| <b>REPUBLICAN BALLOT</b>               | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
| <b>SENATOR IN CONGRESS</b>             |            |            |            |            |             |            |
| Robert J. Antonellis                   | 50         | 40         | 30         | 41         | 1           | 162        |
| Ian Cain                               | 6          | 7          | 8          | 7          | 0           | 28         |
| <b><i>John Deaton</i></b>              | <b>124</b> | <b>133</b> | <b>137</b> | <b>108</b> | <b>4</b>    | <b>506</b> |
| All Others                             | 0          | 0          | 0          | 1          | 0           | 1          |
| Blanks                                 | 8          | 3          | 3          | 4          | 0           | 18         |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN CONGRESS</b>      |            |            |            |            |             |            |
| All Others                             | 2          | 1          | 4          | 3          | 0           | 10         |
| Blanks                                 | 186        | 182        | 174        | 158        | 5           | 705        |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
|                                        |            |            |            |            |             |            |
| <b>COUNCILLOR</b>                      |            |            |            |            |             |            |
| <b><i>Andrew J. Couture</i></b>        | <b>146</b> | <b>143</b> | <b>125</b> | <b>119</b> | <b>4</b>    | <b>537</b> |
| All Others                             | 0          | 0          | 0          | 1          | 0           | 1          |
| Blanks                                 | 42         | 40         | 53         | 41         | 1           | 177        |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
|                                        |            |            |            |            |             |            |
| <b>SENATOR IN GENERAL COURT</b>        |            |            |            |            |             |            |
| <b><i>Ryan C. Fattman</i></b>          | <b>177</b> | <b>170</b> | <b>152</b> | <b>137</b> | <b>4</b>    | <b>640</b> |
| All Others                             | 0          | 0          | 0          | 0          | 0           | 0          |
| Blanks                                 | 11         | 13         | 26         | 24         | 1           | 75         |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |             |            |
| <b><i>Joseph D. McKenna</i></b>        | <b>161</b> |            |            | <b>134</b> |             | <b>295</b> |
| All Others                             | 0          |            |            | 0          |             | 0          |
| Blanks                                 | 27         |            |            | 27         |             | 54         |
| <b>TOTAL</b>                           | <b>188</b> |            |            | <b>161</b> |             | <b>349</b> |
|                                        |            |            |            |            |             |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |             |            |
| <b><i>Paul K. Frost</i></b>            |            | <b>151</b> | <b>130</b> |            | <b>5</b>    | <b>286</b> |
| Michelle L. Frigon                     |            | 28         | 35         |            | 0           | 63         |
| All Others                             |            | 0          | 0          |            | 0           | 0          |
| Blanks                                 |            | 4          | 13         |            | 0           | 17         |
| <b>TOTAL</b>                           |            | <b>183</b> | <b>178</b> |            | <b>5</b>    | <b>366</b> |
|                                        |            |            |            |            |             |            |
| <b>CLERK OF COURTS</b>                 |            |            |            |            |             |            |
| All Others                             | 1          | 2          | 0          | 3          | 0           | 6          |
| Blanks                                 | 187        | 181        | 178        | 158        | 5           | 709        |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b>    | <b>715</b> |
|                                        |            |            |            |            |             |            |
|                                        |            |            |            |            |             |            |

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**STATE PRIMARY - SEPTEMBER 3, 2024**  
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|                                        |            |            |            |            |          |            |
|----------------------------------------|------------|------------|------------|------------|----------|------------|
|                                        |            |            |            |            |          |            |
| <b>REGISTER OF DEEDS</b>               |            |            |            |            |          |            |
| All Others                             | 2          | 0          | 0          | 3          | 0        | 5          |
| Blanks                                 | 186        | 183        | 178        | 158        | 5        | 710        |
| <b>TOTAL</b>                           | <b>188</b> | <b>183</b> | <b>178</b> | <b>161</b> | <b>5</b> | <b>715</b> |
|                                        |            |            |            |            |          |            |
| <b>LIBERTARIAN BALLOT</b>              | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
| <b>SENATOR IN CONGRESS</b>             |            |            |            |            |          |            |
| All Others                             | 0          | 1          | 3          | 3          | 0        | 7          |
| Blanks                                 | 1          | 3          | 3          | 4          | 0        | 11         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |
| <b>REPRESENTATIVE IN CONGRESS</b>      |            |            |            |            |          |            |
| All Others                             | 0          | 2          | 1          | 0          | 0        | 3          |
| Blanks                                 | 1          | 2          | 5          | 7          | 0        | 15         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |
| <b>COUNCILLOR</b>                      |            |            |            |            |          |            |
| All Others                             | 0          | 2          | 1          | 1          | 0        | 4          |
| Blanks                                 | 1          | 2          | 5          | 6          | 0        | 14         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |
| <b>SENATOR IN GENERAL COURT</b>        |            |            |            |            |          |            |
| All Others                             | 0          | 2          | 3          | 1          | 0        | 6          |
| Blanks                                 | 1          | 2          | 3          | 6          | 0        | 12         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |          |            |
| All Others                             | 0          |            |            | 1          |          | 1          |
| Blanks                                 | 1          |            |            | 6          |          | 7          |
| <b>TOTAL</b>                           | <b>1</b>   |            |            | <b>7</b>   |          | <b>8</b>   |
|                                        |            |            |            |            |          |            |
| <b>REPRESENTATIVE IN GENERAL COURT</b> |            |            |            |            |          |            |
| All Others                             |            | 2          | 2          |            | 0        | 4          |
| Blanks                                 |            | 2          | 4          |            | 0        | 6          |
| <b>TOTAL</b>                           |            | <b>4</b>   | <b>6</b>   |            | <b>0</b> | <b>10</b>  |
|                                        |            |            |            |            |          |            |
| <b>CLERK OF COURTS</b>                 |            |            |            |            |          |            |
| All Others                             | 0          | 2          | 1          | 0          | 0        | 3          |
| Blanks                                 | 1          | 2          | 5          | 7          | 0        | 15         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |
| <b>REGISTER OF DEEDS</b>               |            |            |            |            |          |            |
| All Others                             | 0          | 1          | 1          | 0          | 0        | 2          |
| Blanks                                 | 1          | 3          | 5          | 7          | 0        | 16         |
| <b>TOTAL</b>                           | <b>1</b>   | <b>4</b>   | <b>6</b>   | <b>7</b>   | <b>0</b> | <b>18</b>  |
|                                        |            |            |            |            |          |            |

**TOWN OF OXFORD  
STATE PRIMARY - SEPTEMBER 3, 2024  
OFFICIAL RESULTS**

**\*Total Registered Voters in EACH  
Precinct**

|             | Precinct 1 | Precinct 2 | Precinct 3 | Precinct 4 | Precinct 4A |       |
|-------------|------------|------------|------------|------------|-------------|-------|
| Democratic  | 431        | 454        | 426        | 406        | 5           | 1722  |
| Republican  | 299        | 308        | 301        | 285        | 12          | 1205  |
| Libertarian | 9          | 12         | 16         | 7          | 0           | 44    |
| Unenrolled  | 2,027      | 1,820      | 1922       | 1955       | 50          | 7774  |
| Other       | 28         | 24         | 24         | 23         | 0           | 99    |
|             | 2,794      | 2,618      | 2689       | 2676       | 67          | 10844 |

**Total Votes Cast in EACH Precinct**

| Precinct 1 | Precinct 2 | Precinct 3 | Precinct 4 | Precinct 4A |      |
|------------|------------|------------|------------|-------------|------|
| 381        | 364        | 364        | 339        | 5           | 1453 |

**Voter Turnout    %                      13.40%**

**\*As of August 24, 2024 deadline to Register to Vote  
Winners are indicated in Bold Italics**

**A True Attest Copy:  
Michelle Jenkins, Town Clerk**