



# TOWN OF OXFORD

## BOARD OF SELECTMEN

*Dennis E. Lamarche, Chairman*

*325 Main Street*

*Oxford, MA 01540*

*Phone (508) 987-6027 ext. 6*

*Fax (508) 987-6248*

*bos@town.oxford.ma.us*

### **Flammable Storage License**

- Application for License (FP-002A) must be completed in full. The Application can be obtained from the Board of Selectmen's Office or at <https://www.mass.gov/lists/fire-safety-division-forms-and-applications>. Completed Applications must be returned to the Board of Selectmen's Office together with the appropriate fee. The fee table can be located in Chapter 54 of Oxford General By-Laws (see attached).
- Applications are considered at a Public Hearing before the Board of Selectmen. There are several steps the Applicant must take prior to the Public Hearing as detailed below.
- Applicant must contact the Oxford Assessor's Office to request a Certified Abutters List. There is a \$10.00 fee for this List and process may take up to 7 business days. Assessor's Office: (508) 987-6036 x.3 or [assessor@town.oxford.ma.us](mailto:assessor@town.oxford.ma.us).
- The Board of Selectmen's Office will prepare a Public Hearing Notice.
- Applicant is responsible for sending the Public Hearing Notice via Certified Mail with Return Receipt at least seven days prior to the Public Hearing.
- Applicant must pay the cost for the Board of Selectmen's Office to publish the legal advertisement in the newspaper. The cost of the legal advertisement is approximately \$60.00. Checks may be made payable to the Town of Oxford. If the cost to publish the advertisement is greater than \$60.00 the applicant will be notified. The advertisement will be published at least seven days prior to the date of the Public Hearing.
- Prior to the Public Hearing the Applicant must also apply for a Permit with the Oxford Fire Department. The Oxford Fire Department can be reached at (508) 987-6012. The Board of Selectmen will not approve an Application without prior approval of the Fire Department.
- Applicant is responsible for providing the Return Receipt slips and Green Cards to the Board of Selectmen's Office prior to the Public Hearing (or Clerk on the date of the Public Hearing).
- Licenses run with the land (the location of the tank, not the person/company who applied for the license). However, the Registration will list the person/company currently utilizing the license. Accordingly, if the name of the person/company utilizing the license is to change then an administrative change must be requested.
- Annual registrations are processed by the Oxford Town Clerk's Office.

suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in General Laws Chapter 268, Section 1, in the business or activity conducted in or on said property.

## CHAPTER FIFTY-FOUR

### 6/30/86 FEES FOR LICENSES FOR STORAGE AND SALE OF VOLATILE INFLAMMABLE FLUIDS AND FOR PERMITS FOR REMOVAL OR RELOCATION OF UNDERGROUND GASOLINE TANKS

#### Section 1. Storage for Purpose of Sale.

The fees for licenses for the storage for the purpose of sale of volatile inflammable fluids under the provisions of General Laws Chapter 148, Section 13, shall be as follows:

##### (A) For licenses permitting a total storage capacity of

not more than	1,000 gallons	-----	\$ 10.00
not more than	2,000 gallons	-----	15.00
not more than	5,000 gallons	-----	25.00
not more than	10,000 gallons	-----	50.00
not more than	30,000 gallons	-----	100.00
not more than	100,000 gallons	-----	150.00
not more than	200,000 gallons	-----	200.00
for more than	200,000 gallons	-----	250.00

##### (B) For certificates of the head of the fire department-\$10.00

##### (C) For annual registrations of

not more than	1,000 gallons	-----	5.00
not more than	2,000 gallons	-----	7.50
not more than	5,000 gallons	-----	12.50
not more than	10,000 gallons	-----	25.00
not more than	30,000 gallons	-----	50.00
not more than	100,000 gallons	-----	75.00
not more than	200,000 gallons	-----	100.00
for more than	200,000 gallons	-----	125.00

#### Section 2. Storage for Purposes other than Sale.

The fees for licenses for the storage for purposes other than the sale of volatile inflammable fluids under the provisions of General Laws Chapter 148, Section 13, shall be as follows:

##### (A) For licenses of

not more than	1,000 gallons	-----	\$ 10.00
not more than	2,000 gallons	-----	15.00
not more than	5,000 gallons	-----	25.00
not more than	10,000 gallons	-----	50.00
not more than	30,000 gallons	-----	100.00

not more than	100,000 gallons	-----	150.00
not more than	200,000 gallons	-----	200.00
for more than	200,000 gallons	-----	250.00

(B) For certificates of the head of the fire department-\$10.00

(C) For annual registrations of

not more than	1,000 gallons	-----	5.00
not more than	2,000 gallons	-----	7.50
not more than	5,000 gallons	-----	12.50
not more than	10,000 gallons	-----	25.00
not more than	30,000 gallons	-----	50.00
not more than	100,000 gallons	-----	75.00
not more than	200,000 gallons	-----	100.00
for more than	200,000 gallons	-----	125.00

**Section 3. Removal or Relocation of Underground Gasoline Tanks.**

The fees for permits under the provisions of General Laws Chapter 148, Section 33A, for the removal or relocation of underground tanks which have been used for the keeping or storage of gasoline shall be the fees specified in Section 1 of this chapter, depending upon the total storage capacities of such tanks.

**CHAPTER FIFTY-FIVE  
BANDSTAND COMMITTEE**

8/31/88

Section 1. A Bandstand Committee consisting of seven (7) members shall be appointed by the Town Manager to serve for five year overlapping terms. The Bandstand Committee shall be established within the Division of Public Services.

Section 2. The Bandstand Committee shall be responsible for the operation, maintenance and programming of the Town Bandstand located on the Town Common.

Section 3. The Bandstand Committee shall be responsible for scheduling of all events taking place at the Bandstand, subject to the approval of the Board of Selectmen.

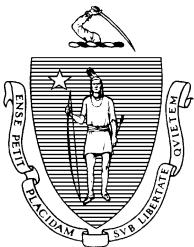
Section 4. The Bandstand Committee shall file with the Town Accountant a monthly statement of all fees collected during the preceding month. All fees shall be turned over to the Town Treasurer monthly, for which a receipt shall be issued.

**CHAPTER FIFTY-SIX  
FALSE ALARMS**

8/31/88

**Section 1. DEFINITIONS.**

(a) "ALARM SYSTEM" means: an assembly of equipment and devices or a



FP-002A  
(Rev. 1.2018)

*The Commonwealth of Massachusetts*  
*City/Town of \_\_\_\_\_*

## Application For License

## Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates

---

LAT.

---

LONG.

---

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: \_\_\_\_\_  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land:

Address of Land Owner:

#### Use and Occupancy of Buildings and Structures:

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

## **Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS	CONTAINER
			gal., lbs, cubic feet	UST, AST, IBC, drums

**Total quantity of all flammable liquids to be stored:** \_\_\_\_\_

**Total quantity of all combustible liquids to be stored:** \_\_\_\_\_

**Total quantity of all flammable gases to be stored:** \_\_\_\_\_

**Total quantity of all flammable solids to be stored:**

**LP-gas** (*Complete this section for the storage of LP-gas or propane*)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers.  
(See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (*in gallons*) of LP-gas to be stored in aboveground containers: \_\_\_\_\_

List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

❖ Maximum quantity (*in gallons*) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: \_\_\_\_\_

**Fireworks** (*Complete this section for the storage of fireworks*)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (*in pounds*) of Class **1.3G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.4G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.4**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (*Complete this section for the storage of explosives*)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (*in pounds*) of Class **1.1**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.2**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.3**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.4**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.5**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (*in pounds*) of Class **1.6**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, \_\_\_\_\_, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Name \_\_\_\_\_

---

*Fire Department Use Only*

I, \_\_\_\_\_, Head of the \_\_\_\_\_ Fire Department endorse this application with my

Approval    Disapproval

Signature of Head of the Fire Department

Date

Recommendations: \_\_\_\_\_

